

Date:01/03/2025 1:21:37

Maharashtra

| Please review the registration. | |
|--|---|
| Created Date | Created by |
| 2015-01-21 02:21:27.0 | swa92868 |
| Registration Expiration Date | Registration Renewed Date |
| 2026-12-31 | 2024-10-01 |
| Last Modified by | |
| swa92868 | |
| Last Updated | |
| 2024-10-01 | |
| Last Modified by Company | Registration Status |
| Swani Spice Mills Pvt. Ltd. | VALID |
| Is this facility engaged in the manufacturing/processing, packing, or holdin •Yes ONo | g of food for human or animal consumption in the United States? |
| Are you a fishing vessel engaged in processing (21 CFR 1.226(f))? | |
| OYes | |
| Section 1: Type of Registration | |
| Facility Location: Foreign Registration | |
| Initial Registration 16312034870 Pin No Bc0F4HxD | |
| Are you the new owner of a previously registered facility? | |
| OYes • No | |
| Previous Owner's Title: | |
| Previous Owner's Name: | |
| Previous Owner's Registration Number: | |
| Section 2: Facility Name/Address Information | . K.o K.o K.o. |
| Facility Name | Telephone Number |
| Swani Spice Mills Pvt. Ltd. | 091 22 35054100 44 |
| Facility Name Suffix | Fax Number |
| Limited Company | 091 22 22819342 |
| Facility Street Address, Line 1 | E-Mail Address |
| A 189/190/819, TTC, Khairne MIDC, | harjiv@swanispice.com |
| Facility Street Address, Line 2 | Unique Facility Identifier (UFI) |
| Thane Belapur Road. Navi Mumbai | 917085594 |
| City | |
| Mumbai | |
| State/Province/Territory | |



Zip Code (Postal Code)

400705

Country/Area

INDIA

Section 3: Preferred Mailing Address Information

Complete this section if different from Section 2 Facility Name/Address Information (OPTIONAL)

Is the preferred mailing address the same as the facility address (Section 2)? No

Name Telephone Number

Swani Spice Mills Pvt. Ltd. 091 22 35054100

Address, Line 1 Fax Number

4, Hari Niwas, 'C' Road, 091 22 22819342

Address, Line 2 E-Mail Address

Churchgate harjiv@swanispice.com

City

Mumbai

State/Province/Territory

Maharashtra

Zip Code (Postal Code)

400 020

Country/Area

INDIA

Section 4: Parent Company Name/Address Information

| (If applicable and if different | from Continua 2 and 2) | If information is the same | an another coetion | ahaale which acations |
|---------------------------------|-------------------------|----------------------------|--------------------|-----------------------|
| or applicable and it different | from Sections 7 and 5). | n mormanon is the same | as anomer section. | check which section: |

OSame as Facility Address (Section 2)

● Same as Preferred Mailing Address (Section 3)

ONone of the above

Company Name Telephone Number

Swani Spice Mills Pvt. Ltd. 091 22 35054100

Company Name Suffix Fax Number

091 22 22819342

Address, Line 1 E-Mail Address

4, Hari Niwas, 'C' Road, harjiv@swanispice.com

Address, Line 2

Churchgate

City

Mumbai

State/Province/Territory

Maharashtra



Zip Code (Postal Code) 400 020

Country/Area

INDIA

Section 5: Facility Emergency Contact Information

If information is the same as another section, check which section:

OSame as Facility Address (Section 2)

Same as U.S. Agent Information (Section 7)

ONone of the above

Individual's Title (Optional) Emergency Contact Phone

001 732 3559944

Individual's Name (Optional) E-Mail Address

Mincing Trading Corporation Nagy@mincing.com

Individual's Middle Name (Optional)

Job Title (Optional)

Individual's Last Name (Optional)

Section 6: Trade Names

(If this facility uses trade names other than that listed in Section 2 above, list them below (e.g., "Also doing business as," "Facility also known as"))

Are there alternate trade names used by your facility in addition to the name provided in Section 2: Facility Name/Address Information?

OYes

ONo

Alternate Trade Name #1: Bunty Botanicals

Alternate Trade Name #2: Swani Corporation

Alternate Trade Name #3: Hindustan Trading Corporation

Alternate Trade Name #4: Isabgol Export Corporation

Section 7: United States Agent

(To be completed by facilities located outside any state or territory of the United States, District of Columbia, or The Commonwealth of Puerto Rico)

Name Telephone Number

Mincing Trading Corporation 732 3559944 null

Address, Line 1 Emergency Contact Phone

Kn Building 732 3559944

Address, Line 2 Fax Number

10 Tower Rd 732 3559964

0 10H01 Nu

City E-Mail Address

Dayton Nagy@mincing.com

State/Province/Territory

New Jersey

Zip Code (Postal Code)

08810



| Country/Area UNITED STATE | S | | | | | | | | | | | | |
|-------------------------------------|-----------------------|---------------------------|-----------------------|-----------|--------------|------------|------------|------------|-----------|-----------|----------|----------|----------|
| | | ity Dates of O | peration (Op | tional) | | | | | | | | | |
| Give the approxi | mate dates that y | our facility is oper | n for business, if it | s operati | ions are | on a seas | sonal bas | sis (Optio | nal). | 4 | | 8 | |
| Harvest 1 | | | | | | | | | | | | | |
| Start Month | | | | | End Mo | onth | | | | | | | |
| Harvest 2 | | | | | | | | | | | | | |
| Start Month | | | | | End Mo | onth | | | | | | | ~~ |
| Section 9: G | eneral Produc | ct Categories | - Human/Ani | mal/Bo | oth | | | | | | | | |
| ☑Food for Hum | nan Consumption | | | | Food | d for Anin | nal Cons | umption | | | /.0 | | |
| Section 9a: 0 | Seneral Produ | uct Categorie | s - Food for H | luman | Consu | ımptio | n; and | Туре с | of Activ | ity Co | nducte | d at th | е |
| To be completed by | Ambient Food | Refrigerated Food | Frozen Food | Acidified | Low- | Interstat | Contract | Labeler / | Manufact | Packer / | Salvage | Farm | Other |
| all food facilities. | Storage Warehouse | Storage Warehouse | Storage Warehouse | Food | Acid | е | Sterilizer | Relabele | urer / | Repacke | Operator | Mixed- | Activity |
| Please see | / Holding Facility | / Holding Facility | / Holding Facility | Process | Food | Conveya | | r | Process | r | (Recondi | Туре | Conduct |
| instructions for | (e.g., storage | (e.g., storage | (e.g., storage | or | Process | nce | | | or | | tioner) | Facility | ed |
| further examples. IF | facilities, including | facilities, including | facilities) | | or | Caterer / | | | | | | | (Please |
| NONE OF THE | storage tanks, grain | storage tanks) | .,6 | | | Catering | | | | 6 | | | Specify) |
| MANDATORY | elevators) | | | | | Point | | | Ċ | | | | |
| CATEGORIES | 0 | | 700 | | | | | | | | | 60 | |
| BELOW APPLY, SELECT BOX 37 | | | | | | | | | | | | | |
| | E OFFE PROPUST OF | ATEOODIEO | | | | ı | | | 1 | | | 1 | |
| 26.NUTS AND EDIBL | E SEED PRODUCT CA | ATEGORIES[21 CFR 170.3 (i | n) (26), (32)] | | | | | | | | | | |
| b.Edible Seed and | | | | | | | | | | | | | |
| Edible Seed | | Ш | П (1.0) | ╚ | ╚ | | \square | \square | \square | \square | Ш | | Ш |
| Products | | | | | | | | | | | | | |
| 30.SPICES, | | | | | | | | | | | C | | |
| FLAVORS, AND SALTS[21 CFR 170.3 (n) | ☑ | | | \square | \square | | \square | \square | \square | \square | | | |

Section 9b: General Product Categories - Food for Animal Consumption; and Type of Activity Conducted at the Facility



| To be completed by all | Animal food | Animal Food | Acidified Food | Low Acid | Contract | Packer / | Labeler / | Salvage | Farm | Other |
|-------------------------|----------------|-------------------------|----------------|-----------|------------|-----------|-----------|------------|----------|----------|
| nimal food facilities. | manufacturer / | Warehouse / Holding | Processor | Food | Sterilizer | Repacker | Relabeler | Operator | Mixed- | Activity |
| Please see instructions | Processor | Facility (e.g., storage | | Processor | | | | (Reconditi | Туре | (Please |
| or further examples. IF | | facilities, including | | | | | | oner) | Facility | Specify) |
| NONE OF THE | | storage tanks, grain | | | | | | | | |
| MANDATORY | | elevators) | | | | | | | | |
| CATEGORIES BELOW | | | | | | | | | | |
| APPLY, SELECT BOX | | | | | | | | | | |
| 33 | | 2.0 | (7,0, | | | | | 02 | | |
| 16.HUMAN FOOD BY- | | | | | | | | | | |
| PRODUCTS NOT | \square | | | | | \square | \square | | | |
| OTHERWISE LISTED | | | | | | | | | | |
| 30.PET FOOD | \square | П | | П | | | | | | П |

| | form. If information is the same as another section of the form, check which |
|--|--|
| section: | |
| If information is the same as Section 2, check the box: | |
| OSection 2 - Facility Address Information | |
| ● Section 3 - Preferred Mailing Address Information | |
| OSection 4 - Parent Company Address Information | |
| OSection 7 - US Agent Address Information | |
| ONone of the above | |
| Name of Entity or Individual Who is the Owner, Operator, or Agent-in-Cha | arge: Harjiv S Swani |
| Address, Line 1 | Telephone Number |
| 4, Hari Niwas, 'C' Road, | 091 22 35054100 |
| Address, Line 2 | Fax Number |
| Churchgate | 091 22 22819342 |
| City | E-Mail Address |
| Mumbai | harjiv@swanispice.com |
| State/Province/Territory | |
| Maharashtra | |
| Zip Code (Postal Code) | |
| 400 020 | |
| Country/Area | |
| INDIA | |

Section 11: Inspection Statement

FDA will be permitted to inspect the facility at the time and in the manner permitted by the Federal Food, Drug, and Cosmetic Act.



The owner, operator, or agent-in-charge of the facility, or an individual authorized by the owner, operator, or agent-in-charge of the facility, must submit this form. By submitting this form to FDA, or by authorizing an individual to submit this form to FDA, the owner, operator, or agent-in-charge of the facility certifies that the above information is true and accurate. An individual (other than the owner, operator or agent-in-charge of the facility) who submits the form to the FDA also certifies that the above information submitted is true and accurate and that he/she is authorized to submit the registration on the facility's behalf. An individual authorized by the owner, operator, or agent-in-charge must below identify by name the individual who authorized submission of the registration. Under 18 U.S.C 1001, anyone who makes a materially false, fictitious, or fraudulent statement to the U.S. Government is subject to criminal penalties.

NAME OF PERSON SUBMITTING THIS REGISTRATION FORM: Harjv Swani

CHECK ONE BOX

OA. INDIVIDUAL ASSOCIATED WITH THE INFORMATION IN SECTION 10 (STOP HERE, FORM IS COMPLETED)

OB. ANOTHER AUTHORIZED INDIVIDUAL

Address Information for the Authorizing Individual:

Individual's Name

-N/A-

Address, Line 1 Fax Number

-N/A-

Address, Line 2 E-Mail Address

-N/A-

City

State/Province/Territory

Zip Code (Postal Code)

Country/Area

-N/A-

-N/A-

-N/A-

-N/A-

Telephone Number

-N/A-

-N/A-

-N/A-